



***Sponsorship Contract***

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

***Please check all sponsorships that apply:***

\_\_\_\_\_ **Tiered Sponsor** - I wish to make a monetary sponsorship in the amount of \$ \_\_\_\_\_

Platinum - \$10,000+  
Gold - \$5,000 - \$9,999  
Silver - \$1,000 - \$4,999  
Bronze \$500 - \$999  
General - \$1-\$499

\_\_\_\_\_ **Class Winner Sponsor** - Quantity \_\_\_\_\_ x \$150 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ **Embryo Lottery Ticket Chances** - Quantity \_\_\_\_\_ x \$100 ea. = \$ \_\_\_\_\_

\_\_\_\_\_ **Meal Sponsor** - I am interested in becoming a meal sponsor. Please have someone from the Food Committee contact me for more details.

\_\_\_\_\_ **In-Kind Contribution**  
Please list the type of in-kind contribution you wish to make. Someone will be in contact with you to discuss the quantity needed. \_\_\_\_\_

\_\_\_\_\_ **NJAS Program Advertisement** - I am interested in purchasing an ad. Please have someone from the Program Ad Committee contact me.

\_\_\_\_\_ **NJAS Trade Show** - Please see Trade Show Exhibit Contract

**Total Amount Due: \$** \_\_\_\_\_

\_\_\_\_\_ I have enclosed a check payable to the Georgia Junior Angus Association.

\_\_\_\_\_ Please invoice me.

All sponsorships and sponsorship contracts should be turned into the 2009 National Junior Angus Show office no later than April 1, 2009, unless otherwise noted. Please submit contributions and checks payable to:

Georgia Junior Angus Association  
638 Lake Crest Drive  
Jefferson, GA 30549  
Phone & Fax: 706/387-0656  
info@georgiaangus.org  
www.njas.info

Signature \_\_\_\_\_ Date \_\_\_\_\_