



2011 National Junior  
Angus Show  
July 10-16, 2011  
Harrisburg, PA

Hosted by the  
Pennsylvania Junior  
Angus Association



**SHOW CHAIRS:**

Junior:	Jackie Upperman	jupperma@su.edu	717-372-5363
	Kate Livingston	klcowgirl13@comcast.net	717-870-0234
	Katrina Frey	kfrey@freysupply.com	717-786-1388
Adult:	Chris Foore	mfoore@dishmail.net	717-229-2424
	Jamie Brozman	justenuffangus@enter.net	484-221-3455
	Chad Cash	chad.cash@purinamills.com	717-779-0614
Show Treasurer:	Rich Hannum	rhannum@zoominternet.net	610-932-3380

**FUNDRAISING COMMITTEE FOR 2011 NATIONAL JUNIOR ANGUS SHOW:**

2011 JR'S	2011 Adult's
Chair: Lindsay Upperman / uhasf@innernet.net 717-369-5244	Co-Chairs: Bob Hay / bkh@lseci.com / 814-442-5965 Tim Fitzgerald / ftzatckf@aol.com / 610-869-9547
Members: Phillip Trowbridge and Kyle Livingston	Members: Margaret Duprey

*(please turn over for Sponsorship Contract)*

# Let Freedom Ring

2011 National Junior Angus Show/ July 10-16, Harrisburg, PA

Hosted by the Pennsylvania Junior Angus Association

## Sponsorship Contract

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### SPONSORSHIP LEVELS

- Exhibitor Gift Sponsorship:** **\$20,000** Name and logo on gift, full page color ad in the program, advertising on big screen in show ring, signage at show ring, and trade show space (optional).
- Platinum Sponsorship:** **\$10,000 to \$19,999** Sponsor a meal and a class, full page color ad in the program, advertising on the big screen, and, trade show space (optional).
- Gold Sponsorship:** **\$5,000 to \$9,000** Sponsor a class, half page ad in program, advertising on big screen, and trade show space (optional).
- Silver Sponsorship:** **\$1,000 to \$4,999** Sponsor a class, advertisement on big screen, and ¼ page advertisement in program.
- Bronze sponsorship:** **\$500 to \$999**
- General Sponsorship:** **\$1 to \$499**
- Class Sponsorship:** **\$150** Advertisement on big screen during show which will run continuously.
- Meal Sponsorship:** Breakfast: **\$5,000** Lunch: **\$12,000** Dinner: **\$20,000**
- Program Ads:** Full page color: **\$1,250** Full page B/W: **\$750** Half page B/W: **\$500** Quarter page B/W: **\$300** - Preferred pages will be auctioned at the No. American Livestock Show in Louisville Sun. November 14, 2010 at 6:00 p.m.
- In-Kind Contributions:** Contact Chad Cash or Jackie Upperman (contact information on front of sheet).
- Trade Show Space:** 10x10 space: **\$450** 10x20 space: **\$650** 20x20: **\$800** CIRCLE SIZE  
If you require a larger size, circle this sentence. The trade show committee will contact you.

Total Amount Due: \$ \_\_\_\_\_

\_\_\_\_\_ I have enclosed a check **payable to: PA Jr. Angus Assn Show Fund.**

\_\_\_\_\_ Please invoice me.

\_\_\_\_\_ Pledge (1/3 due now and 1/3 due 1/3/11 and final payment due 4/1/11)



All sponsorship contracts should be turned into the 2011 National Junior Angus Show office **no later than April 1, 2011** unless otherwise noted above. Please submit contributions and checks to:

Richard Hannum  
529 Hodgson Street  
Oxford, PA 19363  
610-932-3380 Home  
610-213-3699 Cell  
rhannum@zoominternet.net

Signature: \_\_\_\_\_ Date: \_\_\_\_\_