

*2009 National Junior
Angus Show*
July 19-25, 2009
Perry, Georgia

Trade Show Exhibit Contract

Dear Exhibitors:

The 2009 National Junior Angus Show (NJAS) will feature a trade show area in which exhibitors can showcase their agricultural and non-agricultural products, supplies and information. Smaller exhibit booths will be set-up in the Reaves Arena Concourse and larger booths will be displayed outside between the Reaves Arena and Beef/Dairy Barn. This event will be a great place to be seen by more than 4,000 people from across the country!

Inside display areas are 10' x 10' for \$450 each or 10' x 20' for \$650 and includes a 8' tall pipe & drape, side drapes, plus 1 table and 2 chairs for each 10' section. Outside display areas are 20' x 20' for \$800. This is for space only and does not include tables, chairs or pipe & drape.

Please complete the following information and return to the 2009 NJAS office by April 1, 2009. Please feel free to contact me with questions at 706/654-8272 or lbangus@hotmail.com.

Sincerely,

Larry Bramblett
2009 National Junior Angus Show Trade Show Chairman

Trade Show Hours

Move-In: Tuesday, July 21, 2009 from 10 a.m. to 4 p.m. (All livestock show suppliers should be in place by Sunday, July 19 and require outside exhibit space)

Show Hours: Wednesday, July 22, 2009 through Saturday, July 25, 2009 starting at 8 a.m through the end of the days' activities in the Reaves Arena.

Name _____ Company _____

Address _____

City, State Zip _____

Phone _____ Cell _____ Fax _____

E-mail _____

Description of Display (Products promoting or items selling): _____

Space Location

_____ Inside Booth (Reaves Arena Concourse) _____ Outside Booth (Between Beef/Dairy Arena & Reaves Arena)

Space Size

_____ 10' x 10' Booth Quantity: _____ Space(s) x \$450 Total Amount Due: _____

_____ 10' x 20' Booth Quantity: _____ Space(s) x \$650 Total Amount Due: _____

_____ 20' x 20' Booth Quantity: _____ Space(s) x \$800 Total Amount Due: _____

Electricity

_____ Yes, I will need electricity at my booth (*Availability: 20 volts inside; 20+ volts outside*)

Name Badges for Booth Personnel

Signature _____ Date _____

_____ Enclosed is a check payable to: Georgia Junior Angus Association or _____ Please invoice me

Return no later than April 1, 2009 to:
Georgia Junior Angus Association
638 Lake Crest Dr. ♦ Jefferson, GA 30549
info@georgiaangus.org ♦ www.njas.info