

**PLEASE TYPE OR PRINT CLEARLY      DUE IN SHOW OFFICE BY 12:00 NOON JULY 20, 2009**

**2009 Opening Ceremonies  
National Junior Angus Show**

State:

Introduction Remarks:

No. of Junior members in your state:

No. of Junior here at nationals:

**JUNIOR ASSOCIATION OFFICERS**

President:

Vice-President:

Secretary:

Treasurer:

Historian:

Queen:

Princesses:

Showmanship Contests:

Junior Board Candidate:

How far did you travel to the NJAS:

Special events or activities your Juniors did this past year: