

Contract for Exhibit Space 2008 National Junior Angus Show

Please print clearly

Contact Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Cell: _____

E-mail: _____

Description of display: _____

Space Location:

_____ Inside Booth(s)

_____ Outside Booth(s)

Space Size: 10' x 10' _____ \$450

 10' add on _____ x \$300/10'

 18' x 24' _____ \$750

I need _____ booth space(s) for a total cost of \$ _____

I need Electricity _____

I need Phone service _____

The following person(s) will represent us at the 2008 National Junior Angus Show: _____

Signature of authorized agent: _____ Date: _____

Please make checks payable to: 2008 National Junior Angus Show

Send to: Bruce Kiesewetter, NJAS Tradeshow Chairman
 14501 Hwy 92
 Letts, IA 52754
 319-750-2359

All exhibit space will be reserved on a first payment received basis.

***\$100 Deposit for the booth space must be received with this reservation form by April
1 to guarantee your exhibit space and placement.***